



# COPPER STATE BASENJI CLUB, INC.

## 2019 APPLICATION FOR MEMBERSHIP

MEMBERSHIP FEES:

MAIL COMPLETED FORM TO:

Single = \$20  
Family = \$25  
Associate = \$15  
Junior = \$5  
Junior (as part of a paid family) = \$3

Copper State Basenji Club  
Susan Howard  
33229 W Caldwell St  
Tonopah, AZ 85354

Make Checks Payable To:  
CSBC

Date: \_\_\_\_\_

I / We \_\_\_\_\_ (print names)

wish to join the COPPER STATE BASENJI CLUB I / We submit herewith dues in the amount of \$\_\_\_\_\_ for a Single Membership; \$\_\_\_\_\_ for a Household (Family) Membership; \$\_\_\_\_\_ for Associate Membership (non-voting / out of boundaries); \$\_\_\_\_\_ for a Junior Membership (under 18 years of age). For household membership, print name and ages of junior members. Household Membership is defined as two persons residing at the same address, each holding individual voting privileges. Persons under 18 may become Junior Members without voting privileges.

I hereby agree to abide by the Constitution and By-Laws of the Copper State Basenji Club. I hereby attest that I will also abide by its Constitution, By-Laws, and all Rules and Regulations of the American Kennel Club and Basenji Club of America.

Signature of First Applicant \_\_\_\_\_

I / We are: breeder/s \_\_\_\_\_

Signature of Second Applicant \_\_\_\_\_

pet owner \_\_\_\_\_

exhibitor \_\_\_\_\_

Address as it should appear on the Copper State Basenji Club Roster and mailing lists:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home / Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Kennel Name, if any: \_\_\_\_\_

Specific Interests (conformation, obedience, lure trials, agility, committee work)

Do you have or plan to have for sale: Puppies? \_\_\_\_\_ Adults? \_\_\_\_\_ Stud Services? \_\_\_\_\_

I / We are interested in helping with the rescue program \_\_\_\_\_, Lure Coursing events \_\_\_\_\_, Fun Events \_\_\_\_\_, Annual Specialty \_\_\_\_\_.

Print names of sponsors (two names are required.) It is the responsibility of the sponsors to ascertain that the above application is complete in all respects. No application will be processed if it is incomplete.

1. \_\_\_\_\_

2. \_\_\_\_\_

Sponsor Signatures \_\_\_\_\_

\_\_\_\_\_

FOR SECRETARIAL USE ONLY: Received: \_\_\_\_\_  
Rev. January 2019

1<sup>st</sup> Reading: \_\_\_\_\_

2<sup>nd</sup>. Reading / Acceptance: \_\_\_\_\_

Notification: \_\_\_\_\_